

Club Health Assessment for District 8 L through April 2024

| AVTERNA | OWAL | | Status | | | Me | embei | rship | | | Reports | | | | | | Finance | LCIF |
|----------------|---|-----------------|--|--------------------------------------|--------|----|----------------------|--|-----------------|---|------------------------------------|--|-----------------------|----|---------------|--|-------------|--|
| Club Number | Club Name | Charter Date | | Current Member Me Count | embers | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | fo | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r | | months | When 3 more than one year n appears i | repeat | | officers that | If no report to 12 months eappears in red | > | |
| Clubs | more than two years o | old | | | | | | | | | | | | | | | | |
| 63015 | ANACOCO | 04/17/2000 | Active | 19 | 0 | 0 | 0 | 0.00% | ú 18 | | 3 | | | N | M,SC | 16 | | |
| 3824 | ARCADIA | 05/28/1968 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 23 | | 0 | | | N | | 7 | | İ |
| 3826 | BOSSIER CITY | 09/02/1927 | Active | 76 | 4 | 2 | 2 | 2.70% | ₆ 76 | 30 | 0 | | | N | | 0 | | \$1,050.00 |
| | BOSSIER CITY BOSSIER CENTRAL | 05/22/1992 | Active | 15 | 0 | 0 | 0 | 0.00% | ú 15 | | 1 | | | N | SC | 1 | | \$345.00 |
| | c Award (06/30/2019, 06/30/20 FLORIEN | 022, 06/30/20 | A saltinas | 44 | 0 | 0 | 0 | 0.000 | . 44 | | | | | N. | P,SC | 20 | | |
| | GIBSLAND | 12/13/1928 | Active | 14 | 0 | 0 | 0 | 0.00% | | | 0 | | | N | SC | 20 | | |
| | HAYNESVILLE | 03/12/1926 | Active | 27 | 3 | 0 | 3 | 12.50% | | 0 | 0 | | • | N | M | 20 | | |
| | | | Active | 19 | 1 | 2 | -1 | -5.00% | | 8 | 1 | | 3 | R | M,SC | 15 | | |
| | HOMER | 05/28/1926 | Active | 40 | 4 | 3 | 1 | 2.56% | | 26 | 0 | | 6 | R | VP,SC | 8 | | |
| | LEESVILLE | 06/17/1942 | Active | 78 | 8 | 6 | 2 | 2.63% | | 7 | 0 | | | | | 0 | | |
| | Louisiana Animal Rescue Angels | 01/07/2020 | Active | 11 | 3 | 6 | -3 | -21.43% | 6 14 | 4 | 4 | | 5 | | VP,SC | 10 | | |
| | MANSFIELD | 04/19/1940 | Active | 26 | 3 | 3 | 0 | 0.00% | 2 6 | 15 | 0 | | | N | M,SC | 10 | | |
| 3844 | MANY | 08/22/1927 | Active | 17 | 0 | 0 | 0 | 0.00% | ъ́ 17 | | 0 | | 2 | R | M,SC | 13 | | |
| 3845 | MINDEN | 10/22/1925 | Active | 99 | 10 | 9 | 1 | 1.02% | 6 98 | 19 | 0 | | | N | | 8 | | |
| Ex | c Award (06/30/2018, 06/30/20 | 019) | | [| | | | | | | | | | | | | | <u> </u> |
| 3846 | MINDEN EVENING | 07/14/1959 | Active | 20 | 2 | 0 | 2 | 11.11% | ú 18 | | 0 | | | N | | 0 | | |
| | c Award (06/30/2020, 06/30/20 | - | | | | | | | | | | | | | sc | | | |
| | NATCHITOCHES | 10/07/1943 | Active | 52 | 7 | 5 | 2 | 4.00% | | 12 | 0 | | | N | 30 | 21 | | \$631.87 |
| | NORTH SHREVEPORT | 01/10/1952 | Active | 45 | 6 | 6 | 0 | 0.00% | 6 47 | 10 | 0 | | | N | | 5 | | \$50.00 |
| | c Award (06/30/2018, 06/30/20 RUSTON | 02/22/1946 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 19 | | 4 | | 2 | N | sc | 16 | | |
| | SHREVEPORT DOWNTOWN | | | | | | | | | 0 | | | | | M,SC | | | |
| | SHREVEPORT RED RIVER | 06/13/2012 | Active | 13 | 2 | 2 | 0 | 0.00% | | 8 | 3 | | 2 | R | sc | 14 | | £400.00 |
| | c Award (06/30/2020, 06/30/20 | | Active | 11 | 1 | 3 | -2 | -15.38% | ó 12 | 7 | 0 | | | N | | 0 | | \$128.00 |
| | C Award (00/30/2020; 00/30/20 SIMSBORO | 12/08/1966 | Active | 26 | 3 | 0 | 3 | 13.04% | 6 23 | | 1 | | 3 | N | M,SC | 1 | | |



Club Health Assessment for District 8 L through April 2024

| MERNATION ST. | | | | | | Status | \$ | | | M | embei | rship | | | | | Finance | LCIF | | | | | |
|---|--------------|-----|---|---------------|----|-------------|-----------------------|--------------------------|---------------|-----------------------------|-------------------------------------|---------|--|-------------|---|---|---|-----------------------|---|---|--|------------|--|
| Club Number | Club Name | | | Cha Da | | | | | | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Months Since La Activity Report | st Account | Donations for current Fiscal Year |
| | | | | | | | mber of | | If below | | | | If net los | | | If no | When | | r | | e If no rep | II | |
| | | | | | | | n status within la | | 15 members | | is greater than 20% | | | | | report in 3 more than of months one year repeat | | | officers than 12 months do not haveappears in | | 1 | | |
| | | | | | | I . | | | appears | | | | | | | | | | | | | | |
| Current YT Total Ne Clubs Clu Count Cou | w Cand | | | tal bers \ | | /TD Prop | YTD Net Growth | YTD Net Growt % | Cou h Mo | nber nt 12 nths go | Averag Membe Count Per Clu | er with | of Clubs n less than 20 nembers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in l | tatus Quo Clubs Financial spension | | Cancelled | Lost Ca | ancelled for on-Financial |
| 20 | 0 | 0 0 | 6 | 48 | 57 | 47 | 10 | 1.57 | % | 662 | 32 | | 45% | 20% | 0% | 0% | C |) | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.